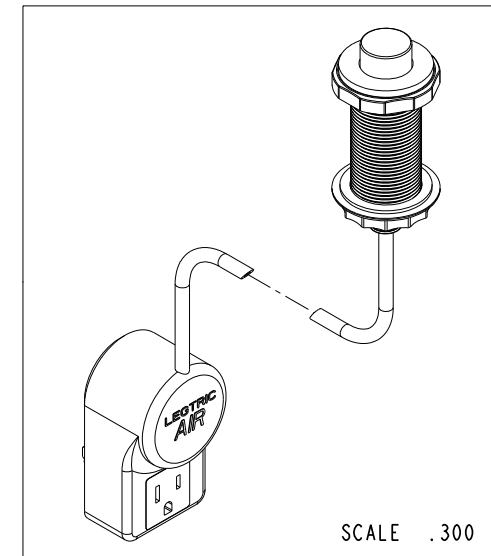
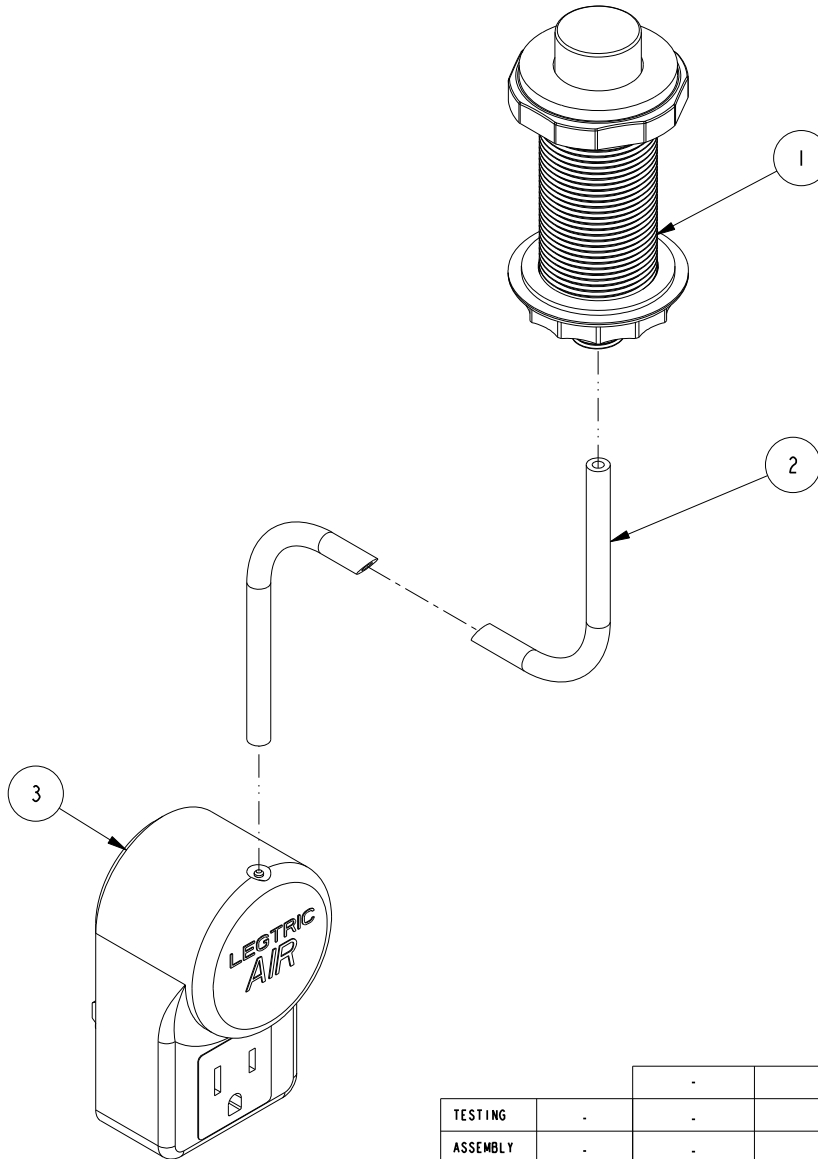


NOTES:

1. TO INSPECT ASSEMBLY, FOLLOW FIRST ARTICLE AND IN PROCESS INSPECTION SHEET.

BILL OF MATERIAL (CURRENT LEVEL)

| ITEM | PT/ASSY | DESCRIPTION            | TYPE     | QTY. |
|------|---------|------------------------|----------|------|
| 1    | 20-382  | AIR SWITCH, CONTEMP    | ASSEMBLY | 1    |
| 2    | 91321   | TUBING - PVC BLK (6ft) | PART     | 1    |
| 3    | 50648   | ELECTRIC PLUG SWITCH   | PART     | 1    |

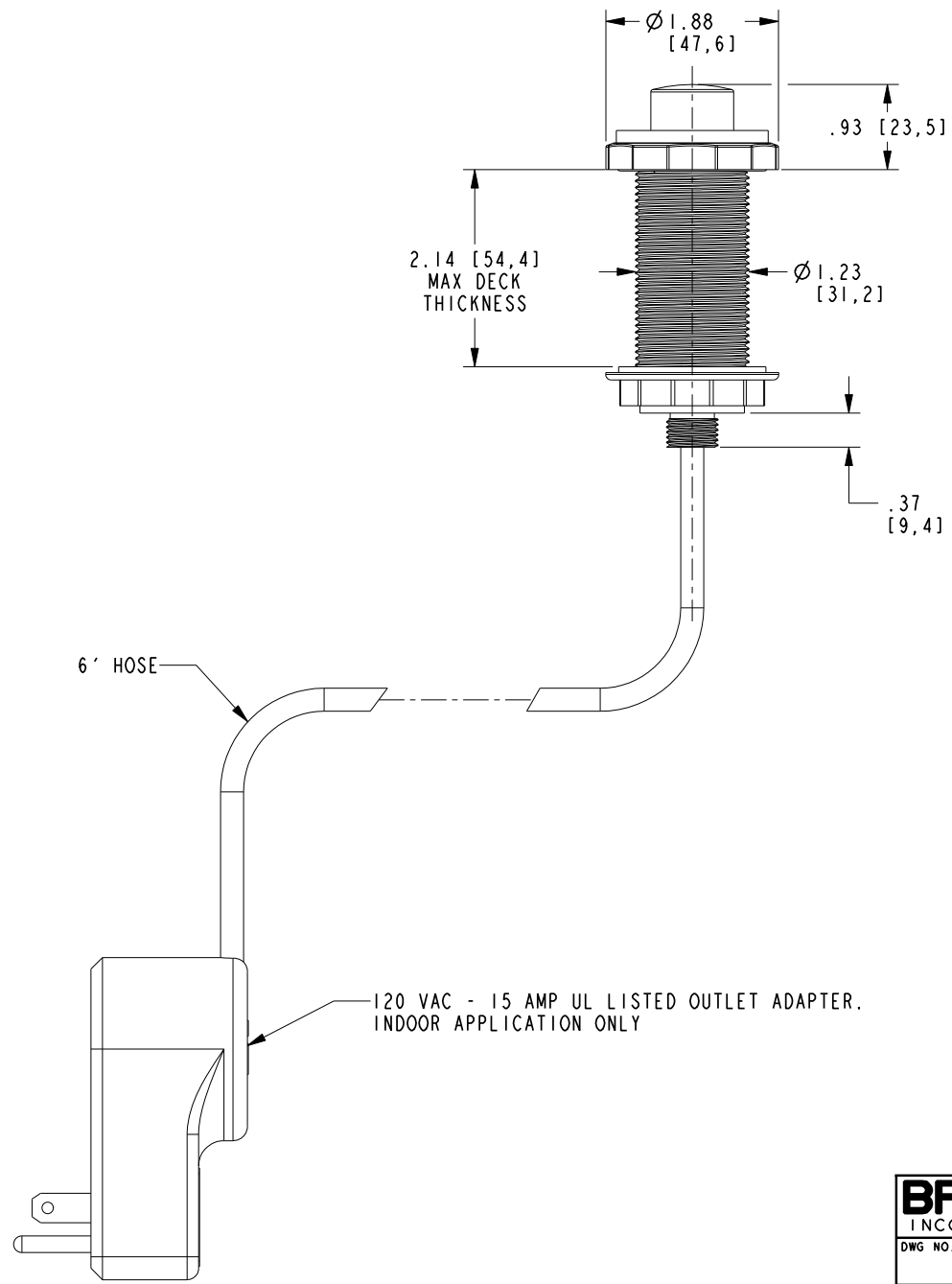


|                   |   |                                  |         |
|-------------------|---|----------------------------------|---------|
|                   |   | -                                | -       |
| TESTING           | - | -                                | -       |
| ASSEMBLY          | - | -                                | -       |
| PLATING           | - | -                                | -       |
| POLISHING         | - | NEXT ASSY                        | USED ON |
| MACHINING         | - | APPLICATION                      |         |
| TOOLING FIXTURE # |   | REMOVE ALL BURRS AND SHARP EDGES |         |

|                                |                |          |
|--------------------------------|----------------|----------|
| UNITS ARE: INCHES [MM]         |                |          |
| TOLERANCES ARE:                |                |          |
| FRACTIONS                      | DECIMALS       | ANGLES   |
| ±1/16"                         | .X ±.1 [2.5]   | ±1°      |
|                                | .XX ±.06 [1.5] |          |
| (X.XXX) DENOTES CRITICAL DIMS. |                |          |
| ALL THREADS ARE CRITICAL       |                |          |
| DRAWN                          | JINSON         | 10/07/21 |
| CHECKED                        | R.S.           | 10/07/21 |
| APPROVED                       | R.S.           | 10/07/21 |

|                                      |        |                                                             |       |
|--------------------------------------|--------|-------------------------------------------------------------|-------|
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| INCORPORATED                         |        |                                                             |       |
| AIR ACTV ELECTRIC SWITCH,<br>CONTEMP |        |                                                             |       |
| DWG NO. 3190-5811                    |        |                                                             | REV B |
| SCALE .500                           | REF. - | SHEET 1                                                     | OF 2  |

|      |     |             |          |          |                                                                                                                                                                                                                                                                                      |
|------|-----|-------------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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| -    | A   | EN-4300r    | 10/07/21 | R.S.     |                                                                                                                                                                                                                                                                                      |
| -    | -   | EN-3549     | 08/16/18 | J.M.     |                                                                                                                                                                                                                                                                                      |
| ZONE | REV | DESCRIPTION | DATE     | APPROVED |                                                                                                                                                                                                                                                                                      |



|                   |      |                                                                |  |
|-------------------|------|----------------------------------------------------------------|--|
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| DWG NO. 3190-5811 |      | REV B                                                          |  |
| SCALE .500        | REF. | SHEET 2 OF 2                                                   |  |