

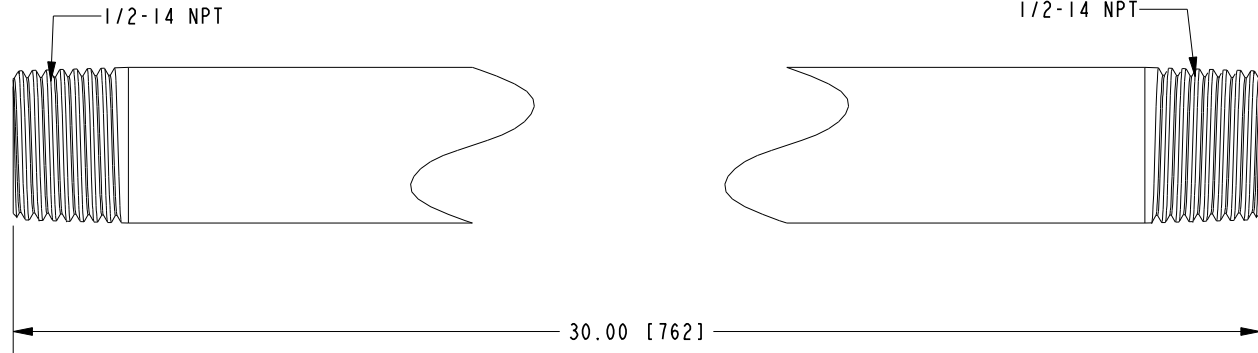
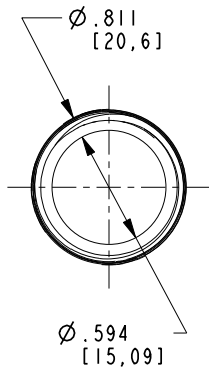
NOTES:

- (N1) 1. FIT / FORM / FUNCTION SHALL FOLLOW PS-E.008.

BILL OF MATERIAL (CURRENT LEVEL)

| ITEM | PT/ASSY  | DESCRIPTION         | TYPE | QTY. |
|------|----------|---------------------|------|------|
| 1    | 50558-30 | NIPPLE 1/2-14 X 30" | PART | 1    |

SCALE .187



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|                   |                                  |             |                        |                                                                        |
|-------------------|----------------------------------|-------------|------------------------|------------------------------------------------------------------------|
|                   |                                  | -           | -                      | UNITS ARE: INCHES [MM]<br>TOLERANCES ARE:                              |
| TESTING           | -                                | -           | -                      | FRACTIONS DECIMALS ANGLES<br>±1/16" .X ±.1 [2.5] ±1°<br>.XX ±.06 [1.5] |
| ASSEMBLY          | -                                | -           | -                      |                                                                        |
| PLATING           | -                                | -           | -                      | (X.XXX) DENOTES CRITICAL DIM<br>ALL THREADS ARE CRITICAL               |
| POLISHING         | -                                | NEXT ASSY   | USED ON                | DRAWN R.S. 08/06/18                                                    |
| MACHINING         | -                                | APPLICATION |                        | CHECKED J.W. 08/06/18                                                  |
| TOOLING FIXTURE # | REMOVE ALL BURRS AND SHARP EDGES |             | APPROVED J.W. 08/06/18 |                                                                        |

|                                |               |
|--------------------------------|---------------|
| UNITS ARE: INCHES [MM]         |               |
| TOLERANCES ARE:                |               |
| FRACTIONS DECIMALS             | ANGLES        |
| ±1/16"                         | ±1°           |
| .X ±.1 [2,5]                   |               |
| .XX ±.06 [1,5]                 |               |
| (X.XXX) DENOTES CRITICAL DIMS. |               |
| ALL THREADS ARE CRITICAL       |               |
| DRAWN                          | R.S. 08/06/18 |
| CHECKED                        | J.M. 08/06/18 |
| APPROVED                       | J.M. 08/06/18 |

|                  |          |                                                             |   |
|------------------|----------|-------------------------------------------------------------|---|
| <b>BRASSTECH</b> |          | 2001 CARNEGIE AVE.<br>SANTA ANA, CA 92705<br>(949) 417-5207 |   |
| INCORPORATED     |          | 1/2" NPT NIPPLE                                             |   |
| DWG NO.          | 200-7130 | REV                                                         | - |
| SCALE            | .500     | REF.                                                        | - |
| SHEET            | 1        | OF                                                          | 1 |